## Case 13-20525-amc Doc 75 Filed 11/16/17 Entered 11/17/17 01:14:52 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court Eastern District of Pennsylvania

In re: Thomas R. Hansen Laura E. Hansen Debtors

Case No. 13-20525-amc Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: Randi Page 1 of 1 Date Rcvd: Nov 14, 2017

Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 16, 2017. 13284824 +JPMorgan Chase Bank, N.A., 3415 Vision Drive, OH4-7133, Columbus, OH 43219-6009

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 16, 2017 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)

system on November 13, 2017 at the address(es) listed below:
ANDREW F GORNALL on behalf of Creditor JPM JPMORGAN CHASE BANK, N.A. agornall@kmllawgroup.com,

bkgroup@kmllawgroup.com

BRIAN CRAIG NICHOLAS on behalf of Creditor JPMORGAN CHASE BANK, N.A.

bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com GLORIA M. JUNCADELLA on behalf of Creditor Intern Internal Revenue Service

gloria.juncadella@irscounsel.treas.gov

JOSHUA ISAAC GOLDMAN on behalf of Creditor JPMORGAN CHASE BANK, N.A. bkgroup@kmllawgroup.com,

bkgroup@kmllawgroup.com

on behalf of Joint Debtor Laura E. Hansen msbankruptcy@verizon.net MICHAEL SETH SCHWARTZ on behalf of Debtor Thomas R. Hansen msbankruptcy@verizon.net MICHAEL SETH SCHWARTZ

THOMAS I. PULEO on behalf of Creditor JPMORGAN CHASE BANK, N.A. tpuleo@kmllawgroup.com,

bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com,

philaecf@gmail.com

WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 10

2100 B (12/15)

# United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 13-20525-amc Chapter 13

In re: Debtor(s) (including Name and Address)

Thomas R. Hansen 1208 Telegraph Road Perkasie PA 18944 Laura E. Hansen 1208 Telegraph Road Perkasie PA 18944

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 11/13/2017.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 5: JPMorgan Chase Bank, N.A., 3415 Vision Drive, OH4-7133, Columbus, OH 43219

Bayview Loan Servicing, LLC 4425 Ponce De Leon Blvd. 5th Floor Coral Gables, Florida 33146

## -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 11/16/17 Tim McGrath

**CLERK OF THE COURT**